

## Marion County Board of Education Monthly Business Meeting MCSD Central Services Office Tuesday, March 18, 2025 5:30 pm

## **AGENDA**

| 1.  | Call to Order and Declaration of Freedom of Information Act – FOIA  | Mrs. Nadine Foxworth, Chairman |
|-----|---|--------------------------------|
| 2.  | Invocation  |                                |
| 3.  | Consent Items:  | Mrs. Nadine Foxworth           |
|     | - Approval of Agenda  |                                |
|     | - Approval of Minutes – Monthly Meeting – 2/18/2025   |                                |
| 4.  | Recognitions  | Dr. Mark Bunch                 |
|     | - Student/Staff Recognition   |                                |
|     | - MCSD Proud Award  |                                |
|     | - Special Board Recognitions  | Dr. Kandace Bethea             |
| 5.  | Superintendent's Report   | Dr. Kandace Bethea             |
|     | A. Finance Report   | Mrs. Angel Cooper              |
|     | Board Meeting Budget  | Wile. 7 tilger Geoper          |
|     | <ul> <li>General Obligation Bond: Action</li> </ul>   |                                |
|     | B. Operations & Facilities Report   | Mr. Jason Jordan               |
|     | Operations Facilities Update  |                                |
|     | <ul> <li>Surplus Properties – Action</li> </ul>   |                                |
|     | <ul> <li>Landscaping Contract – Action</li> </ul>   |                                |
|     | <ul> <li>School Resource Officers</li> </ul>  | Mrs. Stacy Wilbanks            |
|     | C. Human Resources Report   | IVII 3. Stacy VVIIDalliks      |
|     | <ul> <li>Personnel Actions: Action</li> </ul>   |                                |
|     | <ul> <li>2025-2026 Professional Staff Recommendations</li> </ul>  | Dr. Kandace Bethea             |
|     | D. Superintendent's Update  |                                |
|     | Academic Update   | Dr. Tracy Holcombe             |
|     | Departmental / System Updates   |                                |
|     | - RESET/Transformation Update   | Dr. Kandace Bethea             |
|     | - MC Guide Program  |                                |
|     | - General Updates  E. Student Transfers: <i>Action</i>  |                                |
|     | F. Trip Requests – Action   |                                |
|     | MuHS Band – Battle of the Bands   |                                |
|     | <ul> <li>MuHS Band – National Memorial Day Parade</li> </ul>  |                                |
| 6.  | No Public Participation   |                                |
| 7.  | Marion County Board of Education Member and Committee Updates   |                                |
| ' ' | Monthly Meetings (2 per month) - <i>Action</i>  |                                |
|     | <ul> <li>Legal and Contractual Matters</li> </ul>   |                                |
|     | <ul> <li>Athletics – Action</li> </ul>  |                                |
|     | <ul> <li>Code of Conduct – Action</li> </ul>  |                                |
|     | <ul> <li>HR Expectations for 2025-2026 Staff Hiring – Breakdown of</li> </ul>                               |                                |
|     | need: district directors/staff, grade level and subject area  |                                |
|     | <ul> <li>Update Strategic Plan</li> </ul>   |                                |
|     | <ul> <li>Superintendent Accountability – Executive Session</li> </ul>                                       |                                |
|     | Work Orders Process   |                                |
|     | Legal Services Workshop – April 1, 2025   |                                |
|     | o 2025 COSSBA National Conference – March 21-23, 2025   |                                |
|     | SCSBA Day at the Capitol – April 9, 2025  Next Barrylan Sahaddad Barryl Maeting. April 45, 2005 at 5:20 per |                                |
|     | Next Regular Scheduled Board Meeting – April 15, 2025 at 5:30 pm  Agenda Itama For Next Month               |                                |
| 0   | Agenda Items For Next Month     Executive Session   |                                |
| 8.  | Personnel/Legal Briefing/Contractual Matters/Superintendent Evaluation                                      |                                |
| 9.  | Open Session  | +                              |
| 9.  | Action on Executive Session Items   |                                |
|     |   |                                |
| 10. | . Adjournment   |                                |
|     |   |                                |