



**Marion County Board of Education  
Monthly Business Meeting  
MCSD Central Services Office  
Monday, June 9, 2025  
5:30 pm**

**AGENDA**

1. Call to Order and Declaration of Freedom of Information Act – FOIA	Mrs. Nadine Foxworth, Chairman
2. Invocation	Elder Dylan McNeil
3. Consent Items: <ul style="list-style-type: none"> <li>- Approval of Agenda – 6/9/2025</li> <li>- Approval of Minutes – Special Called Meeting – 5/13/2025</li> <li>- Approval of Minutes – Monthly Meeting – 5/20/2025</li> <li>- Approval of Minutes – Special Called Meeting – 5/27/2025</li> </ul>	Mrs. Nadine Foxworth
4. Superintendent's Report A. Finance Report <ul style="list-style-type: none"> <li>o Monthly Report</li> <li>o Approval 2025-2026 Fiscal Year Preliminary Budget –  <b>Action 2<sup>nd</sup> Reading</b></li> </ul> B. Operations & Facilities Report <ul style="list-style-type: none"> <li>o Operations / Facilities Update</li> <li>o Facilities 3-5 Year Planning</li> </ul> C. Human Resources Report <ul style="list-style-type: none"> <li>o Personnel Actions: <b>Action</b></li> </ul> D. Superintendent's Update <ul style="list-style-type: none"> <li>o Academic Update <ul style="list-style-type: none"> <li>▪ ACT / CTE / Secondary</li> </ul> </li> <li>o Student Services <ul style="list-style-type: none"> <li>▪ Policy JLCD: Assisting Students with Medications:  <b>Action 1<sup>st</sup> Reading</b></li> <li>▪ AR JLCD-R: Assisting Students with Medications:  <b>Action 1<sup>st</sup> Reading</b></li> <li>▪ Policy JLCG: Seizure Safe Schools: <b>Action 1<sup>st</sup> Reading</b></li> </ul> </li> <li>o Departmental / System Updates <ul style="list-style-type: none"> <li>▪ Marion County Healthcare Foundation Grant</li> </ul> </li> </ul> E. Student Transfers: <b>Action</b>	Dr. Kandace Bethea Mrs. Angel Cooper  Dr. Mark Bunch  Mrs. Stacy Wilbanks  Dr. Kandace Bethea Mr. Michael Stone  Mrs. Karen Scruggs  Dr. Kandace Bethea  Dr. Kandace Bethea
F. No Public Participation	
G. Marion County Board of Education Member and Committee Updates <ul style="list-style-type: none"> <li>o Contractual Matter – Executive Session</li> <li>o Food Truck (Budget)</li> <li>o Athletic Coaches – Reservations</li> <li>o Staff Professional Development</li> <li>o CBSA 5K</li> <li>o Policy BEDB: Board Agenda: <b>Action</b></li> <li>o Opening Convocation – July 24, 2025 at 9:00 am at CD Joyner Auditorium</li> <li>o Next Regular Scheduled Board Meeting – July TBD</li> <li>o SCSBA School Law Conference – August 23-24, 2025</li> <li>o Agenda Items For Next Month</li> </ul>	
H. Executive Session <ul style="list-style-type: none"> <li>o Personnel / Legal Briefing / Contractual Matters</li> </ul>	
I. Open Session <ul style="list-style-type: none"> <li>o Action on Executive Session Items</li> </ul>	
J. Adjournment	

**For the Public**

**\*Meeting will be on YouTube Live (Marion County School District) click SUBSCRIBE\*\***

<https://www.youtube.com/c/MarionCountySchoolDistrict>